**APPLICATION FOR MEMBERSHIP –MGPS Inc.**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Spouse/Partner Optional: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode: \_\_\_\_\_\_\_\_\_\_\_\_

Phone – Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone–work (optional\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

□Please tick the box if you wish these contact details to be kept private and only for club’s administrators.

**Membership Fees**

(**Please tick**)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Month | Full | Associate | Spouse or Partner\* | Concession # |
| July, Aug, Sept |  $50.00 |  $35.00 |  $30.00 |  $25.00 |
| Oct, Nov, Dec |  $40.00 |  $25.00 |  $25.00 |  $20.00 |
| Jan, Feb, March |  $30.00 |  $20.00 |  $20.00 |  $15.00 |
| April, May, June |  $12.50 |  $ 9.00 |  $ 7.50 |  $ 6.50 |

\* Spouse or partner of a member who has already paid the $50 fee.

# Pensioners or full-time students.

**Total: $\_\_\_\_\_\_\_\_\_** □Direct Deposit □Cheque □Cash

**Direct Deposit**: Remember to use either your COMPETITON NUMBER or SURNAME (if a new member) as a refence so we knowwho has paid! Account Name: Mt Gravatt Photographic Society Inc BSB: 064118 Account Number: 10054613

**MEMBERSHIP AGREEMENT**

I hereby apply for membership of the Mount Gravatt Photographic society Inc.

This application is subject to the acceptance by the Management committee and extended on the condition that

I will agree to abide by the rules of the society.

**Email this form to treasurer@mgps.org.au**

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_/\_\_\_/\_\_\_\_

**CLUB USE ONLY**

|  |  |
| --- | --- |
| Received $ | □ Records Updated |
| Receipt Number | □ Mailing list updated |
| Comp Number |  |
| Other |

Oct 2021